

**From:** [Chace Pedersen](#)  
**To:** [Jackie Sharp](#); [Kelee Hodges](#); [Candie Leader](#)  
**Cc:** [Jamey Ayling](#); [Bradley Gasawski](#); [Zach Torrance-Smith](#)  
**Subject:** SX-24-00011 Anderson - Notice of Application  
**Date:** Tuesday, June 18, 2024 8:58:00 AM

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Good Morning,

Below is a link for Shoreline Exemption application SX-24-00011 Anderson. Please have any comments to me **by 5pm on July 5, 2024.**

**Internal:** [SX-24-00011 Anderson](#)

Let me know if you have any questions or concerns.

Thanks!

**Chace Pedersen**

Planner I

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