

From: [Chace Pedersen](#)
To: [Jackie Sharp](#); [Kelee Hodges](#); [Candie Leader](#)
Cc: [Jamey Ayling](#); [Bradley Gasawski](#); [Zach Torrance-Smith](#)
Subject: SX-24-00011 Anderson - Notice of Application
Date: Tuesday, June 18, 2024 8:58:00 AM

Good Morning,

Below is a link for Shoreline Exemption application SX-24-00011 Anderson. Please have any comments to me **by 5pm on July 5, 2024.**

Internal: [SX-24-00011 Anderson](#)

Let me know if you have any questions or concerns.

Thanks!

Chace Pedersen

Planner I

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